




Brighton & Hove
City Council

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	9 October 2018
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Mitchell (Chair), Horan (Deputy Chair), Wares (Opposition Spokesperson), Littman (Group Spokesperson), Atkinson, Brown, Miller, Peltzer Dunn, Robins and West
Contact:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk

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AGENDA

PART ONE

Page

PROCEDURAL MATTERS

21 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

22 MINUTES

7 - 30

To consider the minutes of the previous meeting held on 26 June 2018

Contact Officer: John Peel

Tel: 01273 291058

23 CHAIRS COMMUNICATIONS

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

24 CALL OVER

- (a) Items 28 – 33 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

25 PUBLIC INVOLVEMENT

31 - 32

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - (i) Keep Hangelton Park Shelter
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 3 October 2018;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 3 October 2018.

26 ITEMS REFERRED FROM COUNCIL

33 - 40

Items referred from the meeting of Full Council held on 19 July 2018:

- (a) **Petitions**
 - (i) George Street Mural
 - (ii) St John's Church recycling bring point
 - (iii) Cityclean Missed Collections
 - (iv) Regency Square & i360

27 MEMBER INVOLVEMENT

41 - 48

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
 - (i) New road layout around Blatchington Windmill- Councillor Janio
 - (ii) Traffic around Hangelton Primary School- Councillor Janio
 - (iii) Traffic around Goldstone School- Councillor Janio
- (b) **Written Questions:** To consider any written questions;
 - (i) Hazeldene Meads and The Beeches- Councillor Taylor

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- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
 - (i) Cityclean
 - (ii) Charter for Cleaner Air

ENVIRONMENT & SUSTAINABILITY MATTERS

28 CITY ENVIRONMENTAL MANAGEMENT - MODERNISATION PROGRAMME UPDATE 49 - 72

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Lynsay Cook

Tel: 01273 291851

Ward Affected: All Wards

TRANSPORT & PUBLIC REALM MATTERS

29 VALLEY GARDENS PHASE 3 - (ROYAL PAVILION TO SEAFRONT) APPROVAL OF PREFERRED OPTION FOR CONSULTATION AND FURTHER DEVELOPMENT 73 - 90

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Oliver Spratley

Tel: 01273 290390

Ward Affected: Queen's Park; Regency; St Peter's & North Laine

30 PARKING ANNUAL REPORT 2017-18 91 - 148

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Paul Nicholls

Tel: 01273 293287

Ward Affected: All Wards

31 REGENCY SQUARE & I360 149 - 152

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Mark Prior

Tel: 01273 292095

Ward Affected: All Wards

32 POWERED TWO WHEELERS IN LEWES ROAD BUS LANES - EXPERIMENTAL TRO REPORT 153 - 164

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Jonathon Martin

Tel: 01273 293536

Ward Affected: Hollingdean & Stanmer;
Moulsecoomb & Bevendean

33 PROVISION OF HIGHWAY MIRRORS

165 - 172

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Len Holloway

Tel: 01273 292184

Ward Affected: All Wards

34 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 18 October 2018 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

FURTHER INFORMATION

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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